



**AGRICULTURE IN THE CLASSROOM
2010 MATCHING GRANT
PROGRAM
PROJECT REPORT FORM**

Organization Name _____

Project Contact person: _____ **Phone:** _____

Address: _____ **E-mail:** _____

City: _____ **State:** _____ **Zip:** _____

Title of Project: _____

Progress Report Update

*This report should be submitted upon completion of the funded project. Projects must be completed and a final report submitted no later than **June 30, 2011**. Please answer the following questions as completely as possible. Do NOT exceed more than three (3) pages total for your report. Please provide responses in typed or computer-generated format.*

1. Please describe the project you conducted and provide a timeline of key project tasks completed with a brief description of each.
2. How did your project meet the goals outlined in your proposal?
3. How is your project making a difference for its intended audience?
4. Has your project been modified from its original proposal? If so, how?
5. How many people has the project served so far? Please list specific schools, student organizations or other groups reached through this project to date.
6. Please list any organizations you partnered with to complete this project and how they contributed to its success.
7. What other obstacles or challenges did you face in completing the project, and how were they overcome?
8. Please list any ideas or suggestions that would allow us to improve this grant program in the future.

Additional Information:

Attach any printed work samples, photos, press clips or other items describing your project.

Deadline: Send by June 30, 2011 to:

Darlene Arneson - AITC Coordinator
Wisconsin Farm Bureau Federation
PO Box 5550
Madison, WI 53705