

# Agriculture in the Classroom Committee 2011 Program Report – Due Postmarked by November 10, 2011

County: \_\_\_\_\_ Coordinator \_\_\_\_\_

## **County Summary**

Please write a short paragraph (100 words or less) that describes your county program. We will use this information at teacher conventions, in promoting your county's activities, and in servicing requests from teachers in your county:

Please email this summary as well to **darneson.fbcenter@wfbf.com** – thank you!

## **County Organization**

What is the committee's budget? \$ \_\_\_\_\_ How much was spent? \$ \_\_\_\_\_

Please list funding sources for your activities (County Farm Bureau, FFA Alumni, etc.)

Please list any In-Kind donations that you used:

How many people serve on the committee? \_\_\_\_\_ How many times did the committee meet? \_\_\_\_\_

Please list the agricultural organizations (state & local) that your committee worked with during the past year:

## **Teacher Training and In-services**

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes \_\_\_\_\_ No \_\_\_\_\_ # Teachers \_\_\_\_\_

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes \_\_\_\_ No \_\_\_\_

Did you promote the summer teacher in-services to teachers in your county? Yes \_\_\_\_ No \_\_\_\_

Did your county have an applicant or nominee for the Agriculture in the Classroom Outstanding Teacher Award? Yes \_\_\_\_ No \_\_\_\_

How many schools did your program contact? \_\_\_\_\_ How many teachers/classes? \_\_\_\_\_

Estimate **how many** teachers were contacted/trained with your AITC programs, in-services, curriculum, or other resources during the past year in the following categories. **Do not check the boxes- write in the number of teachers that were contacted or trained!**

_____	0-1/2 hours	_____	1/2 - 2 hours	_____	3-5 hours
_____	6-10 hours	_____	11-20 hours	_____	20-30 hours
_____	30+ hours				

### **County AITC Activities**

Did your county sponsor/conduct farm tours? Yes \_\_\_\_ No \_\_\_\_

Did your county have participants attend the AITC Information Meetings?

Yes \_\_\_\_ # attending \_\_\_\_ No \_\_\_\_

Does your county have a Soybean Science Kit? Yes \_\_\_\_ No \_\_\_\_

Estimate the **number of students** reached county-wide **through their teachers** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum, or other resources during the past year.

\_\_\_\_\_ of volunteers Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

If your county has paid AITC staff, estimate the **number of students** reached county-wide **through paid AITC staff** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Did your county contact or train any **pre-service students** (college students going into education)?

**How many students** were contacted or reached? \_\_\_\_\_

Did your committee apply for an Ag in the Classroom matching grant? Yes \_\_\_\_ No \_\_\_\_

Did your county Farm Bureau apply for a White Reinhardt Grant? Yes \_\_\_\_ No \_\_\_\_

What other activities did your committee conduct?

<p><b>Total number of volunteer hours spent on AITC:</b></p> <p>_____ <b>Hours</b></p>
--

---

Signature, Committee Chairperson

Please attach **no more than five additional one-sided pages** summarizing your committee's activities. Please include a calendar of events and any photos or news clippings that further illustrate your committee's activities during the past year. Please send this form **postmarked by November 10** to: Ag in the Classroom, Attn: Darlene Arneson, Wisconsin Farm Bureau Federation, P.O. Box 5550, Madison, WI 53705; For more information: 608.828.5719 or [darneson.fbcenter@wfbf.com](mailto:darneson.fbcenter@wfbf.com).

**Note:**

Counties submitting reports postmarked by November 10 will receive an AITC Resource or other promotional item!! The value will be in the \$10 - \$15 range!!