

Agriculture in the Classroom 2016-17 Program Report

Deadline: Postmarked by July 1, 2017. There will be a drawing for those making the July 1 deadline for copies of the new Book of the Year! Three winners will receive one copy each.

All reports that are in by the deadline will receive one free packet of Ag Mags. Please indicate what Ag Mag you want if you meet the deadline:_____

Reporting time (12 months) _____ to _____

County: _____ County AITC Coordinator _____

County Organization

What was the committee's budget? \$ _____ How much was spent? \$ _____

Please list funding sources for your activities (county Farm Bureau, FFA alumni, etc.)

Please list any in-kind donations that you used:

How many people serve on the committee? _____ How many times did the committee meet? _____

Teacher Training and In-services

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes _____ No _____ # Teachers _____

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes _____ No _____

Did you promote the summer training to teachers and volunteers in your county? Yes _____ No _____ If yes, how did you do so? _____

Did your county have an applicant or nominee for the Agriculture in the Classroom Outstanding Teacher Award? Yes _____ No _____

How many schools did your program contact? _____ How many teachers/classes? _____

Estimate how many teachers were contacted/trained with your Ag in the Classroom programs, in-services, curriculum or other resources during the past year in the following categories. Do not check the boxes- write in the number of teachers that were contacted or trained!

_____	0-1/2 hours	_____	1/2 - 2 hours	_____	3-5 hours
_____	6-10 hours	_____	11-20 hours	_____	20-30 hours
_____	30+ hours				

County Ag in the Classroom Activities

Did your county sponsor/conduct farm tours? Yes _____ No _____ If yes, how many farm tours? _____

Did your county have participants attend the Ag in the Classroom information meetings?

Yes _____ # attending _____ No _____

Does your county have a Soybean Science Kit? Yes _____ No _____

Estimate the **number of students** reached county-wide **through their teachers** with Ag in the Classroom programs, curriculum or other resources during the past year.

Elementary (K-6) _____ Secondary (7-12) _____

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum, or other resources during the past year.

_____ of volunteers Elementary (K-6) _____ Secondary (7-12) _____

If your county has paid Ag in the Classroom staff, estimate the **number of students** reached county-wide **through paid staff** with Ag in the Classroom programs, curriculum or other resources during the past year.

Elementary (K-6) _____ Secondary (7-12) _____

Did your county contact or train any **pre-service students** (college students going into education)?

How many students were contacted or reached? _____

Did your committee apply for an Ag in the Classroom matching grant? Yes _____ No _____

Did your county Farm Bureau apply for a White Reinhardt Grant? Yes _____ No _____

Total number of volunteer hours spent on Ag in the Classroom: _____ hours

_____ Signature, Committee Chair/or person filling out report

Please attach **no more than five additional one-sided pages** summarizing your committee's activities. Please send this form **postmarked by July 1** to: Ag in the Classroom, Wisconsin Farm Bureau Federation, PO Box 5550, Madison, WI 53705; For more information: 608.828.5644 or darneson@wfbf.com. **Photos can be emailed to darneson@wfbf.com too.**