

# Agriculture in the Classroom 2017-18 Program Report

Due postmarked or July 1, 2018. There will be a drawing for those making the July 1 deadline for copies of the new Book of the Year! Three winners will receive one copy each!

All reports that are in by the deadline will receive one free packet of Ag Mags! Please indicate what Ag Mag you want if you send this in on time \_\_\_\_\_

Reporting time (12 months) \_\_\_\_\_ to \_\_\_\_\_

County: \_\_\_\_\_ County AITC Coordinator \_\_\_\_\_

## County Organization

What is the committee's budget? \$ \_\_\_\_\_ How much was spent? \$ \_\_\_\_\_

Please list funding sources for your activities (county Farm Bureau, FFA Alumni, etc.)

Please list any in-kind donations that you used:

How many people serve on the committee? \_\_\_\_\_ How many times did the committee meet? \_\_\_\_\_

## Teacher Training and In-services

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes \_\_\_\_\_ No \_\_\_\_\_ # Teachers \_\_\_\_\_

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes \_\_\_\_\_ No \_\_\_\_\_

Did you promote the summer training to teachers and volunteers in your county? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how did you do so? \_\_\_\_\_

Did your county have an applicant or nominee for the Agriculture in the Classroom Outstanding Teacher Award? Yes \_\_\_\_\_ No \_\_\_\_\_

How many schools did your program contact? \_\_\_\_\_ How many teachers/classes? \_\_\_\_\_

**Estimate how many teachers were contacted/trained with your AITC programs**, in-services, curriculum, or other resources during the past year in the following categories. **Do not check the boxes- write in the number of teachers that were contacted or trained!**

_____	<b>0-1/2 hours</b>	_____	<b>1/2 - 2 hours</b>	_____	<b>3-5 hours</b>
_____	<b>6-10 hours</b>	_____	<b>11-20 hours</b>	_____	<b>20-30 hours</b>
_____	<b>30+ hours</b>				

**County Ag in the Classroom Activities**

Did your county sponsor/conduct farm tours? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many farm tours? \_\_\_\_\_

Did your county have participants attend the AITC Information Meetings?

Yes \_\_\_\_\_ # attending \_\_\_\_\_ No \_\_\_\_\_

Does your county have a Soybean Science Kit? Yes \_\_\_\_\_ No \_\_\_\_\_

Estimate the **number of students** reached county-wide **through their teachers** with AITC programs, curriculum or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum or other resources during the past year.

\_\_\_\_\_ of volunteers Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

If your county has paid AITC staff, estimate the **number of students** reached county-wide **through paid AITC staff** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Did your county contact or train any **pre-service students** (college students going into education)?

**How many students** were contacted or reached? \_\_\_\_\_

Did your committee apply for an Ag in the Classroom matching grant? Yes \_\_\_\_\_ No \_\_\_\_\_

Did your county Farm Bureau apply for a White Reinhardt Grant? Yes \_\_\_\_\_ No \_\_\_\_\_

<b>Total number of volunteer hours spent on AITC: _____ hours</b>
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\_\_\_\_\_ Signature, Committee Chairperson/or person filling out report

Please attach **no more than five additional one-sided pages** summarizing your committee's activities. Please send this form **postmarked by July 1** to: Ag in the Classroom, Wisconsin Farm Bureau Federation, PO Box 5550, Madison, WI 53705; For more information: 608.828.5644 or [darneson@wfbf.com](mailto:darneson@wfbf.com). **Photos can be emailed to [darneson@wfbf.com](mailto:darneson@wfbf.com) too!**