

Agriculture in the Classroom 2017-2018 Program Report

Due postmarked or July 1, 2018. There will be a drawing for those making the July 1 deadline for copies of the new Book of the Year! Three winners will receive one copy each!

All reports that are in by the deadline will receive one free packet of Ag Mags! Please indicate what Ag Mag you want if you send this in on time **Dairy**

Reporting time (12 months) **July 1, 2017 to June 30, 2018**

County: **Any county** County AITC Coordinator **Rock Star Coordinator**

County Organization

What is the committee's budget? \$ **500** How much was spent? \$ **475**

Please list funding sources for your activities (County Farm Bureau, FFA Alumni, etc.)
County Farm Bureau budget

Please list any In-Kind donations that you used:

Local FS and Rural agents give us funding for essay contest prizes. Local store gives us milk for classroom presentations.

How many people serve on the committee? **8** How many times did the committee meet? **4**

Teacher Training and In-services

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes **X** No _____ # Teachers **10**

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes **X** No _____

Did you promote the summer training to teachers and volunteers in your county? Yes **X** No _____ If yes, how did you do so? **We put info in our county Farm Bureau newsletter, email to teachers, give copies to all essay contest teachers, share on social media.**

Did your county have an applicant or nominee for the Agriculture in the Classroom Outstanding Teacher Award? Yes _____ No **X**

How many schools did your program contact? **4** How many teachers/classes? **10**

Estimate how many teachers were contacted/trained with your AITC programs, in-services, curriculum, or other resources during the past year in the following categories. **Do not check the boxes- write in the number of teachers that were contacted or trained!**

_____	0-1/2 hours	10	1/2 - 2 hours	_____	3-5 hours
_____	6-10 hours	_____	11-20 hours	_____	20-30 hours
_____	30+ hours				

County AITC Activities

Did your county sponsor/conduct farm tours? Yes No _____ If yes, how many farm tours? **5**

Did your county have participants attend the AITC Information Meetings?

Yes # attending **3** No _____

Does your county have a Soybean Science Kit? Yes No _____

Estimate the **number of students** reached county-wide **through their teachers** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) **280** Secondary (7-12) _____

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum, or other resources during the past year.

8 of volunteers Elementary (K-6) **400** Secondary (7-12) _____

If your county has paid AITC staff, estimate the **number of students** reached county-wide **through paid AITC staff** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) _____ Secondary (7-12) _____

Did your county contact or train any **pre-service students** (college students going into education)?

How many students were contacted or reached? **0**

Did your committee apply for an Ag in the Classroom matching grant? Yes _____ No

Did your county Farm Bureau apply for a White Reinhardt Grant? Yes _____ No

Total number of volunteer hours spent on AITC: **350 hours**

Rock Star Coordinator Signature, Committee Chairperson/or person filling out report

Please attach **no more than five additional one-sided pages** summarizing your committee's activities. Please send this form **postmarked by July 1** to: Ag in the Classroom, Wisconsin Farm Bureau Federation, PO Box 5550, Madison, WI 53705; For more information: 608.828-5644 or darneson@wfbf.com. **Photos can be emailed to darneson@wfbf.com too!**