

Agriculture in the Classroom 2018-19 Program Report

Due postmarked or July 1, 2019. There will be a drawing for those making the July 1 deadline for copies of the new Book of the Year! Three winners will receive one copy each.

All reports that are in by the deadline will receive one free packet of Ag Mags.

Please indicate you Ag Mag choice: _____

Reporting time (12 months) _____ to _____

County: _____ County AITC Coordinator _____

County Organization

What is the committee's budget? \$ _____ How much was spent? \$ _____

Please list funding sources for your activities (county Farm Bureau, FFA Alumni, etc.)

Please list any in-kind donations that were used:

How many people serve on the committee? _____ How many times did the committee meet? _____

Teacher Training and In-services

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes ____ No ____ # Teachers ____

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes ____ No ____

Did you promote the summer training to teachers and volunteers in your county? Yes ____ No ____ If yes, how did you do so?

Did your county have an applicant or nominee for the Agriculture in the Classroom Outstanding Teacher Award? Yes ____ No ____

How many schools did your program contact? _____ How many teachers/classes? _____

Estimate how many teachers were contacted/trained with your AITC programs, in-services, curriculum or other resources during the past year in the following categories. **Do not check the boxes- write in the number of teachers that were contacted or trained.**

_____ 0-1/2 hours
_____ 6-10 hours
_____ 30+ hours

_____ 1/2 - 2 hours
_____ 11-20 hours

_____ 3-5 hours
_____ 20-30 hours

County AITC Activities

Did your county sponsor/conduct farm tours? Yes _____ No _____ If yes, how many farm tours? _____

Did your county have participants attend the AITC Information Meetings?

Yes _____ # attending _____ No _____

Does your county have a Soybean Science Kit? Yes _____ No _____

Estimate the **number of students** reached county-wide **through their teachers** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) _____ Secondary (7-12) _____

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum, or other resources during the past year.

_____ of volunteers Elementary (K-6) _____ Secondary (7-12) _____

If your county has paid AITC staff, estimate the **number of students** reached county-wide **through paid AITC staff** with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) _____ Secondary (7-12) _____

Did your county contact or train any **pre-service students** (college students going into education)?

How many students were contacted or reached? _____

Did your committee apply for an Ag in the Classroom matching grant? Yes _____ No _____

Did your county Farm Bureau apply for a White Reinhardt Grant? Yes _____ No _____

Total number of volunteer hours spent on AITC: _____ hours

Signature, Committee Chairperson/or person filling out report

Please attach **no more than five additional one-sided pages** summarizing your committee's activities. Please send this form, **postmarked by July 1**, to: Ag in the Classroom, Wisconsin Farm Bureau Federation, PO Box 5550, Madison, WI 53705; For more information: 608.828.5644 or darneson@wfbf.com. **Email photos to darneson@wfbf.com too.**