

# Agriculture in the Classroom 2019-2020 Program Report

**Due postmarked or July 1, 2020. There will be a drawing for those making the July 1 deadline for copies of the new Book of the Year! Three winners will receive one copy each!**

**All reports that are in by the deadline will receive one free packet of Ag Mags!**

**Please indicate what Ag Mag you want if you send this in on time \_\_\_\_\_**

**Reporting time (12 months) \_\_\_\_\_ to \_\_\_\_\_**

**County: \_\_\_\_\_ County AITC Coordinator \_\_\_\_\_**

## **County Organization**

What is the committee's budget? \$ \_\_\_\_\_ How much was spent? \$ \_\_\_\_\_

Please list funding sources for your activities (County Farm Bureau, FFA Alumni, etc.)

How many people serve on the committee? \_\_\_\_\_ How many times did the committee meet? \_\_\_\_\_

## **Teacher Training and In-services**

Does your committee conduct local teacher-training workshops, meetings or in-services?

Yes \_\_\_\_\_ No \_\_\_\_\_ # Teachers \_\_\_\_\_

Does your committee provide scholarships or other monetary support for teacher-training or summer teacher in-services opportunities? Yes \_\_\_\_\_ No \_\_\_\_\_

Did you promote the summer training to teachers and volunteers in your county? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how did you do so? \_\_\_\_\_

How many schools did your program contact? \_\_\_\_\_ How many teachers/classes? \_\_\_\_\_

**Estimate how many teachers were contacted/trained with your AITC programs**, in-services, curriculum, or other resources during the past year in the following categories. **Do not check the boxes- write in the number of teachers that were contacted or trained!**

**0-1/2 hours**       **½ - 2 hours**       **3-5 hours**  
 **6-10 hours**       **11-20 hours**       **20-30 hours**  
 **30+ hours**

## County AITC Activities

Did your county sponsor/conduct farm tours? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many farm tours? \_\_\_\_\_

Did your county have participants attend the AITC Information Meetings?

Yes \_\_\_\_\_ # attending \_\_\_\_\_ No \_\_\_\_\_

Estimate the number of students reached county-wide through their teachers with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Estimate the **number of students** reached county-wide **directly with AITC volunteers** with programs, curriculum, or other resources during the past year.

of volunteers      Elementary (K-6)       Secondary (7-12)

If your county has paid AITC staff, estimate the number of students reached county-wide through paid AITC staff with AITC programs, curriculum, or other resources during the past year.

Elementary (K-6) \_\_\_\_\_ Secondary (7-12) \_\_\_\_\_

Did your county contact or train any **college pre-service students** (college students going into education)?

**How many college pre-service students were contacted or reached?** \_\_\_\_\_ 1-5 \_\_\_\_\_ 6-10 \_\_\_\_\_ 11-20  
more than 20

**Total number of volunteer hours spent on AITC: \_\_\_\_\_ hours**

**Please estimate the total number of volunteer hours spent on AITC? Please consider your preparation time, actual presentations, time corresponding with teachers, and other time committed by ALL of your county volunteers in K-12th grade education outreach!**

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Signature, Committee Chairperson/or person filling out report

Please attach **no more than five additional one-sided pages** summarizing your committee's activities.  
Please send this form **postmarked by July 1** to: Ag in the Classroom, Wisconsin Farm Bureau Federation, PO Box 5550, Madison, WI 53705; For more information: 608.828-5644 or [darneson@wfbf.com](mailto:darneson@wfbf.com).  
**Photos can be emailed to [darneson@wfbf.com](mailto:darneson@wfbf.com) too!**